



Encounter

VICTOR HARBOR/GOOLWA CATHOLIC PARISH

SECOND SUNDAY IN ORDINARY
TIME - YEAR A

*A living, vibrant
faith community*

Vol 14 : No 09

VISION AND MISSION STATEMENT

OUR VISION:

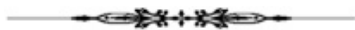
To build a faith community
centred on the loving relationship
of Father, Son and Holy Spirit,
expressed in personal lives and
communal parish activities.

OUR MISSION IS TO:

- Develop relevant and prayerful Eucharistic celebrations
- Foster the experience of a personal relationship with God
- Provide Faith Formation opportunities
- Care for each other particularly the sick, lonely, aged and disabled
- Witness to God's love for our earthly common home and all its creatures that abound

WE WILL:

- Reach out to those in need
- Be committed to Catholic Social Justice principles
- Pray and work together with Christian Churches and all people of goodwill
- Engage with young people
- Care for our environment towards a sustainable future
- Strengthen bonds with First Nation peoples



MASS TIMES

• VICTOR HARBOR

Weekend - Saturday 6.00pm;
Sunday 11.00am.
Weekdays - Tuesday, Thursday,
Friday 9.00am

• GOOLWA

Weekend - Sunday 9.00am.
Weekday - Wednesday 9.30am

RECONCILIATION

St Joan's, Victor Harbor - Saturday
11am - 11.30am, or by appointment.



FIRST READING

Isaiah 49:3, 5-6

The Lord said to me, 'You are my servant, Israel, in whom I shall be glorified'; I was honoured in the eyes of the Lord, my God was my strength.

And now the Lord has spoken, he who formed me in the womb to be his servant, to bring Jacob back to him, to gather Israel to him:

'It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel; I will make you the light of the nations so that my salvation may reach to the ends of the earth.'

RESPONSORIAL PSALM

Psalm 39:2, 4, 7-10

Here I am, Lord; I come to do your will.

1. I waited, I waited for the Lord and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God. <R>
2. You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I. <R>

3. In the scroll of the book it stands written that I should do your will. My God, I delight in your law in the depth of my heart. <R>

4. Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord. <R>

SECOND READING

1 Corinthians 1:1-3

I, Paul, appointed by God to be an apostle, together with brother Sosthenes, send greetings to the church of God in Corinth, to the holy people of Jesus Christ, who are called to take their place among all the saints everywhere who pray to our Lord Jesus Christ; for he is their Lord no less than ours. May God our Father and the Lord Jesus Christ send you grace and peace.

GOSPEL ACCLAMATION

Jn 1:14, 12

Alleluia, alleluia!

The Word of God became flesh and dwelt among us. He enabled those who accepted him to become the children of God. Alleluia!

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**VICTOR HARBOR/GOOLWA
CATHOLIC PARISH**
NGARRINDJERI and
RAMINDJERI land

CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464)
VICTOR HARBOR SA 5211
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)
Email: catholicvhg@bigpond.com
Web: www.victorgoolwacatholic.org.au

PARISH TEAM CONTACTS

• **PARISH PRIEST**

Fr Vinh-Quang Tran (8552 1084;
in an emergency - 0429 098 802)
Email: Vinh2511@bigpond.com

• **PARISH MANAGER**

Mrs Pat Clingan (0410 593 617)
(Monday & Thursday: 10am - 12 noon)
Email: Parish_manager@bigpond.com

• **PARISH ENCOUNTER**

Please forward items for the newsletter to the Parish Office - 8552 1084, catholicvhg@bigpond.com
(All items for the newsletter by Wednesday evening)

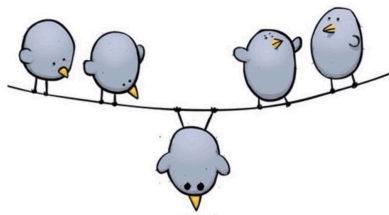
• **PARISH TREASURER**

Mr Merv Mallett (0412 103 443)
Email: parish_treasure@bigpond.com

• **INTEGRITY & SAFEGUARDING**

We are a safeguarding Organisation which is committed to the care, well-being and protection of children, young people and adults at risk.

- Andy Nicholls
(VH/G contact - 0475 893 521 or andrewnicholls6@gmail.com)
- Integrity and Safeguarding Dept
(8210 8150 - select Option 2)
- CSHW SA (Work, Health and Safety) please contact Jim Dabinett (0460 033 529)



Be yourself

(Continued from page 1)

GOSPEL

(John 1:29-34)

Seeing Jesus coming towards him, John said, 'Look, there is the lamb of God that takes away the sin of the world. This is the one I spoke of when I said: A man is coming after me who ranks before me because he existed before me. I did not know him myself, and yet it was to reveal him to Israel that I came baptising with water.' John also declared, 'I saw the Spirit coming down on him from heaven like a dove and resting on him. I did not know him myself, but he who sent me to baptise with water had said to me, "The man on whom you see the Spirit come down and rest is the one who is going to baptise with the Holy Spirit." Yes, I have seen and I am the witness that he is the Chosen One of God.'

**BACKGROUND ON THE
GOSPEL READING**

This Sunday we break from our reading of Matthew's Gospel (the primary Gospel for our current liturgical cycle, Cycle A) to read from John's Gospel. We heard Matthew's account of Jesus' baptism last Sunday, on the feast of the Baptism of the Lord. Today, we hear John the Baptist's testimony about Jesus as found in John's Gospel. John's Gospel differs from the other Gospels because John does not describe Jesus' baptism by John the Baptist. Instead, John the Baptist announces that he knows that Jesus is the Son of God.

In today's reading, John the Baptist sees Jesus approaching and cries out, giving witness about who Jesus is. In John's testimony he says that he saw the Spirit descend upon Jesus. By this sign, John the Baptist knew that Jesus was the one who is to come after him.

John the Baptist uses two titles for Jesus that are familiar to us. John calls Jesus the "Lamb of God" and the "Son of God." By using these titles, John the Baptist identifies Jesus' ultimate purpose: to redeem sinful humanity.

John the Baptist's testimony about Jesus clearly distinguishes John's baptism from the Baptism that Jesus will inaugurate. John baptises with water; Jesus will baptise with the Holy

Spirit. John also puts his practice of baptism in the context of Jesus' ministry. The purpose of John's baptism was to make Jesus known to Israel.

John the Baptist's sense of purpose is clearly identified in this reading: he baptised in order to prepare for and make known the ministry of the One who was to follow. John's witness is an excellent example of what it means to be a disciple. By our Baptism, we are called to make Jesus known to all the world by our words and by the witness of our lives.

Loyola Press website

MAKING CONNECTIONS

- How do you witness to the Chosen One of God?
- Twice John says that he did not know Jesus himself, but that Jesus was revealed to him by God. What was it that first revealed Jesus to you?
- What sin of the world is in need of redemption today?
- Have you ever been an eye witness to something significant, either in your family or in the wider community? How did you bear witness to this event? What effect did it have on you?

THIS WEEK'S READINGS

(19 - 25 January)

- **Monday, 19:** Weekday Ord Time 2 (1 Sam 15:16-23; Mk 2:18-22)
- **Tuesday, 20:** Weekday Ord Time 2 (1 Sam 16:1-13; Mk 2:23-28)
- **Wednesday, 21:** St Agnes (1 Sam 17:32-33, 37, 40-51; Mk 3:1-6)
- **Thursday, 22:** Weekday Ord Time 2 (1 Sam 18:6-9, 19:1-7; Mk 3:7-12)
- **Friday, 23:** Weekday Ord Time 2 (1 Sam 24:3-21; Mk 3:13-19)
- **Saturday, 24:** St Francis de Sales (2 Sam 1:1-4, 11-12, 17, 19, 23-27; Mk 3:20-21)
- **Sunday 25:** THIRD SUNDAY in ORDINARY TIME (Is 8:23 - 9:3; 1 Cor 1:10-13, 17; Mt 4:12-23)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8552 1084 or in an emergency 0429 098 802.