



VISION AND MISSION STATEMENT

OUR VISION:

To build a faith community centred on the loving relationship of Father, Son and Holy Spirit, expressed in personal lives and communal parish activities.

OUR MISSION IS TO:

- Develop relevant and prayerful Eucharistic celebrations
- Foster the experience of a personal relationship with God
- Provide Faith Formation opportunities
- Care for each other particularly the sick, lonely, aged and disabled
- Witness to God's love for our earthly common home and all its creatures that abound

WE WILL:

- Reach out to those in need
- Be committed to Catholic Social Justice principles
- Pray and work together with Christian Churches and all people of goodwill
- Engage with young people
- Care for our environment towards a sustainable future
- Strengthen bonds with First Nation peoples

MASS TIMES

VICTOR HARBOR

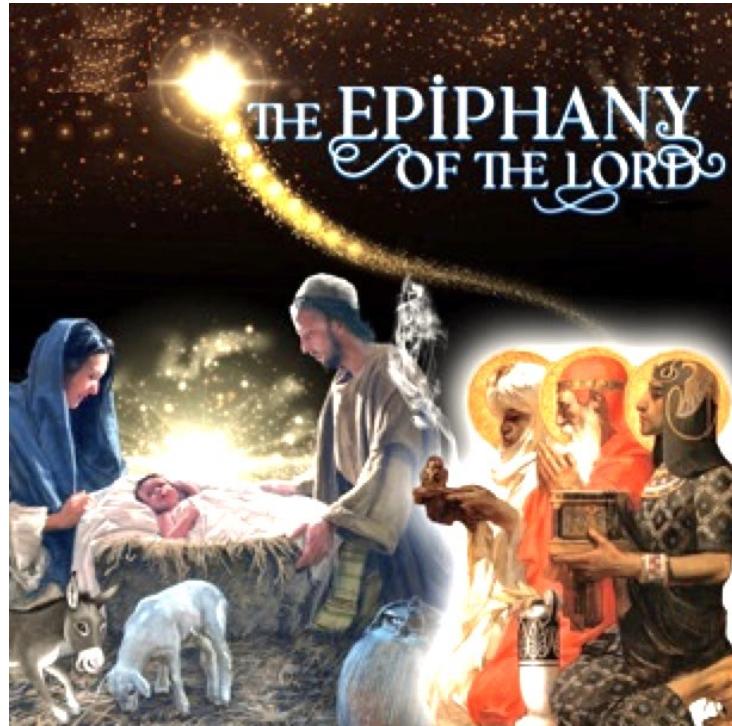
Weekend - Saturday 6.00pm;
Sunday 11.00am.
Weekdays - Tuesday, Thursday,
Friday 9.00am

GOOLWA

Weekend - Sunday 9.00am.
Weekday - Wednesday 9.30am

RECONCILIATION

St Joan's, Victor Harbor - Saturday
11am - 11.30am, or by appointment.



FIRST READING

Isaiah 60:1-6

Arise, shine out, Jerusalem, for your light has come, the glory of the Lord is rising on you, though night still covers the earth and darkness the peoples.

Above you the Lord now rises and above you his glory appears.
The nations come to your light and kings to your dawning brightness.

Lift up your eyes and look round: all are assembling and coming towards you, your sons from far away and daughters being tenderly carried.

At this sight you will grow radiant, your heart throbbing and full; since the riches of the sea will flow to you, the wealth of the nations come to you; camels in throngs will cover you, and dromedaries of Midian and Ephah; everyone in Sheba will come, bringing gold and incense and singing the praise of the Lord.

RESPONSORIAL PSALM

Ps 71:1-2, 7-8, 10-13

*Lord, every nation on earth
will adore you.*

1. O God, give your judgement to the

king, to a king's son your justice, that he may judge your people in justice and your poor in right judgement. <R>

2. In his days justice shall flourish and peace till the moon fails. He shall rule from sea to sea, from the Great River to earth's bounds. <R>
3. The kings of Tarshish and the sea coasts shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him. <R>
4. For he shall save the poor when they cry and the needy who are helpless. He will have pity on the weak and save the lives of the poor. <R>

SECOND READING

Ephesians 3:2-3, 5-6

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any (Continued page 4)

VICTOR HARBOR/GOOLWA

CATHOLIC PARISH

NGARRINDJERI and

RAMINDJERI land

CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464)

VICTOR HARBOR SA 5211

Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)

Email: catholicvhg@bigpond.com

Web: www.victorgoolwacatholic.org.au

PARISH TEAM CONTACTS

- **PARISH PRIEST**

Fr Vinh-Quang Tran (8552 1084; in an emergency - 0429 098 802) Email: Vinh2511@bigpond.com

- **PARISH MANAGER**

Mrs Pat Clingan (0410 593 617) (Monday & Thursday: 10am - 12 noon) Email: Parish_manager@bigpond.com

- **PARISH ENCOUNTER**

Please forward items for the newsletter to the Parish Office - 8552 1084, catholicvhg@bigpond.com (*All items for the newsletter by Wednesday evening*)

- **PARISH TREASURER**

Mr Merv Mallett (0412 103 443) Email: parish_treasure@bigpond.com

- **INTEGRITY & SAFEGUARDING**

We are a safeguarding Organisation which is committed to the care, well-being and protection of children, young people and adults at risk.

- Andy Nicholls (VH/G contact - 0475 893 521 or andrewnicholls6@gmail.com)
- Integrity and Safeguarding Dept (8210 8150 - select Option 2)
- CSHW SA (Work, Health and Safety) please contact Jim Dabinett (0460 033 529)



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men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Christ Jesus, through the gospel.

GOSPEL ACCLAMATION

Mt 2:2

Alleluia, alleluia!

We have seen his star in the East; and have come to adore the Lord. Alleluia!

GOSPEL

Matthew 2:1-12

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. ‘Where is the infant king of the Jews?’ they asked. ‘We saw his star as it rose and have come to do him homage.’

When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. ‘At Bethlehem in Judaea,’ they told him ‘for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Judah, for out of you will come a leader who will shepherd my people Israel.’

Then Herod summoned the wise men to see him privately.

He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. ‘Go and find out all about the child,’ he said ‘and when you have found him, let me know, so that I too may go and do him homage.’ Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward, and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

EXPLORING THE WORD

The key to understanding this highly symbolic gospel lies in the response to Jesus of the various actors. The wise men are not of the house of Israel; they are foreigners from the East. And yet it is they who recognise the signs and embark on a journey to find the newborn king and worship him. The opposite response comes from the very people who should know better. Herod, the King of the Jews, and the chief priests and scribes, the interpreters of Scripture, have not seen what is there before them and, when they do come to understand, seek only to do harm to Jesus. This is the first hint of the harm that will ultimately come to him from similar characters much later in his life. They are not open to the revelation of God in this child.

Imagine the disappointment the wise men must have felt when they find a poor child born in a simple house instead of a mighty king. But they are open to the revelation of God and bow down before him. The expensive gifts of the wise men are highly symbolic: gold was presented to kings, frankincense was offered to God, and myrrh used in anointing for burial. Thus they refer to the kingship of Jesus, his divinity and his salvific death.

THIS WEEK'S READINGS

(05 - 15 January)

- **Monday, 05:** Weekday, Christmas Time (1 Jn 3:22-4:6; Mt 4:12-17, 23-25)
- **Tuesday, 06:** Weekday, Christmas Time (1 Jn 4:7-10; Mk 6:34-44)
- **Wednesday, 07:** Weekday, Christmas Time (1 Jn 4:11-18; Mk 6:45-52)
- **Thursday, 08:** Weekday, Ordinary Time (1 Jn 4:19-5:4; Lk 4:14-22)
- **Friday, 09:** Weekday, Ordinary Time (1 Jn 5:5-13; Lk 5:12-16)
- **Saturday, 10:** Weekday, Ordinary Time (1 Jn 5:14-21; Jn 3:22-30)
- **Sunday 11:** The BAPTISM of the LORD (Is 42:1-4, 6-7; Acts 10:34-38; Mt 3:13-17)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8552 1084 or in an emergency 0429 098 802.