



Encounter

VICTOR HARBOR/GOOLWA CATHOLIC PARISH

SECOND SUNDAY IN
ORDINARY TIME - YEAR C

*A living, vibrant
faith community*

Vol 13 : No 09

VISION AND MISSION STATEMENT

OUR VISION:

To build a faith community centred on the loving relationship of Father, Son and Holy Spirit, expressed in personal lives and communal parish activities.

OUR MISSION IS TO:

- Develop relevant and prayerful Eucharistic celebrations
- Foster the experience of a personal relationship with God
- Provide Faith Formation opportunities
- Care for each other particularly the sick, lonely, aged and disabled
- Witness to God's love for our earthly common home and all its creatures that abound

WE WILL:

- Reach out to those in need
- Be committed to Catholic Social Justice principles
- Pray and work together with Christian Churches and all people of goodwill
- Engage with young people
- Care for our environment towards a sustainable future
- Strengthen bonds with First Nation peoples

MASS TIMES

• VICTOR HARBOR

Weekend - Saturday 6.00pm;
Sunday 11.00am.

Weekdays - Tuesday, Thursday,
Friday 9.00am

• GOOLWA

Weekend - Sunday 9.00am.
Weekday - Wednesday 9.30am

RECONCILIATION

St Joan's, Victor Harbor - Saturday
11am - 11.30am, or by appointment.



FIRST READING

Isaiah 62:1-5

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

RESPONSORIAL PSALM

Ps 95:1-3, 7-10

*Proclaim his marvellous deeds
to all the nations.*

1. O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. <R>
2. Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. <R>
3. Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. <R>
4. Worship the Lord in his temple. O Earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the people in fairness. <R>

SECOND READING

1 Corinthians 12:4-11

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with

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VICTOR HARBOR/GOOLWA PARISH

NGARRINDJERI and
RAMINDJERI land

CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464)
VICTOR HARBOR SA 5211
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)
Email: catholicvhg@bigpond.com
Web: www.victorgoolwacatholic.org.au

PARISH TEAM CONTACTS

• PARISH PRIEST

Fr Vinh-Quang Tran (8552 1084;
in an emergency - 0429 098 802)
Email: Vinh2511@bigpond.com

• PARISH MANAGERS

Mr Ray Klecko (0438 364 870)
Mrs Pat Clingan (0410 593 617)
Email:
Parish_manager@bigpond.com

• PARISH NEWSLETTER

Please forward items for the newsletter to the Parish Office - 8552 1084,
catholicvhg@bigpond.com
(All items for the newsletter by Wednesday evening)

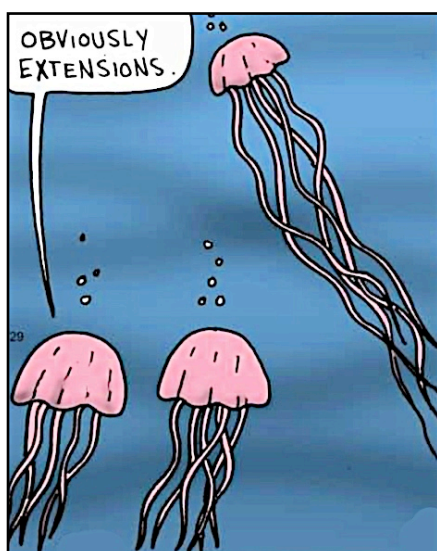
• PARISH TREASURER

Mr Merv Mallett (0412 103 443)
Email: parish_treasure@bigpond.com

• CHILD PROTECTION

Child Protection Unit (8210 8159)
Goolwa (Cathy May 0401 584 237)
Victor Harbor (Office 8552 1084)

• CSHW SA (Safety, Health, Welfare)
Cathy May (0401 584 237)



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wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

GOSPEL ACCLAMATION

2 Thess 2:14

Alleluia, alleluia!

God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

GOSPEL

John 2:1-11

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said; 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

EXPLORING THE WORD

In the Gospel of John, this is the first public act of Jesus and it is the woman, his mother, who initiates this first display of his divine origins when he 'let his glory be seen'. Her total trust that he will respond to her observation helps to explain why we look to Mary as a model of faith and discipleship. Jesus takes the symbol of the old rituals of Israel - the water for ritual cleanliness - and transforms it into something new. This is a recurring motif in John.

Another recurring theme is that of 'the hour' of Jesus. In John's gospel, the 'hour' will not be finally fulfilled until the supreme moment when Jesus shows the fullness of his love for both his Father and for all people; the moment when he is 'lifted up' on the cross. This story is about much more than the performance of a miracle at a wedding feast. In the performance of this sign, Jesus reveals something of the power and glory of God operating in and through him, and it is this revelation of the glory of God that has a transformative effect on his disciples, so that they come to believe in him. The miracle at Cana announces the richness of the gifts of God that Jesus has come to dispense, and for the disciples and for all who come to believe in Jesus, this is a life-changing event.

THIS WEEK'S READINGS

(20 - 26 January)

- **Monday, 20:** Weekday, Ord Time 2 (Heb 5:1-10; Mk 2:18-22)
- **Tuesday, 21:** St Agnes (Heb 6:10-20; Mk 2:23-28)
- **Wednesday, 22:** Weekday, Ord Time 2 (Heb 7:1-3, 15-17; Mk 3:1-6)
- **Thursday, 23:** Weekday, Ord Time 2 (Heb 7:25 - 8:6; Mk 3:7-12)
- **Friday, 24:** St Francis de Sales (Heb 8:6-13; Mk 3:13-19)
- **Saturday, 25:** The Conversion of St Paul (Acts 22:3-16; Mk 16:15-18)
- **Sunday, 26:** AUSTRALIA DAY (Is 32:15-18; 1 Cor 12:4-11; Mt 5:1-12 or Lk 12:22-32)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8552 1084 or in an emergency 0429 098 802.