



Welcome to Catholic Community of Victor Harbor and Goolwa

(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)



THIRD SUNDAY IN ORDINARY TIME - YEAR C

Vol 7 : No 10

VICTOR HARBOR/GOOLWA CATHOLIC PARISH HOUSE

32 Seaview Road (PO Box 464)
VICTOR HARBOR SA 5211
Telephone: 8552 1084 (*Please leave a message if the Office is unattended - we will get back to you asap*)
Email: catholicvhg@bigpond.com
Web: www.victorgoolwacatholic.org.au

PARISH TEAM CONTACTS

• PARISH PRIEST

Fr Vinh-Quang Tran (8552 1084;
in an emergency - 0429 098 802)
Email: Vinh2511@bigpond.com

• PARISH MANAGERS

Monday morning / Thursday afternoon
Mr Ray Klecko (0438 364 870)
Mrs Pat Clingan (0410 593 617)
Email: Parish_manager@bigpond.com

• PARISH NEWSLETTER

Please forward items for the newsletter to the Parish Office - ph 8552 1084 or catholicvhg@bigpond.com
(All items for the newsletter must be received no later than Wednesday evening)

• PARISH TREASURER

Mrs Margaret Meade (8552 1084)
Email: Parish_treasure@bigpond.com

MASS CENTRES AND TIMES

• ST JOAN OF ARC

30 Seaview Road, Victor Harbor
MASS TIMES

Saturday 6.00pm

Sunday 11.00am

RECONCILIATION

Saturday 11.00am - 11.30am

Saturday 5.30pm - 5.50pm

• ST JOHN THE APOSTLE

10-14 Gardiner Street, Goolwa
MASS TIMES

Sunday 9.00am

RECONCILIATION

Sunday 8.30am - 8.50am

CHILD PROTECTION

Child Protection Unit 8210 8159
Ian Reid (8552 4329)



FIRST READING

Nehemiah 8:2-6, 8-10

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe and the Levites who were instructing the people said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

RESPONSORIAL PSALM

Ps 18:8-10, 15

Your words, Lord, are spirit and life.

SECOND READING

1 Corinthians 12:12-30

Just as a human body, though it is made up of many parts, is a single unit



because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body', would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you', nor can the head say to the feet, 'I do not need you.' What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts

(Continued page 4)



Bulletin Board

SPECIAL INTENTIONS

Barbara Bond, Father John Langtry, Mary Davis, Donald Telford, Angelo Falco, Valerie Londrigan, David Wark, Bob Healey, John Wallace, Adrian and Margaret Langtry, Krys Milne, Josephine Proctor, Louise Elliott, Jan Sheehan, Jenny Winchester, Marie Courtney, Marie Manners, Michelle L, Brian Smallacombe, Gerard Siciliano, Brian Bullen, Margie Lloyd, Dorothy Bade,

ANNIVERSARIES

Thomas David Sheehan,
Miah O'Callaghan

RECENTLY DECEASED

Fr. Jim Honner, Moira Tandy.

PARISH COLLECTION 19th & 20th January

1st (Presbytery)	\$1,189.00
2nd (Parish)	\$1,581.00

VICTOR MORNING TEA

27th January

J. & W. Baker

3rd & 10th February

I & R Reid

VICTOR ALTAR ROSTER

26th Jan & 2nd Feb

G Woodhead & H. Sampson

VICTOR MEET & GREET

February Saturdays

M. Farmer & V. Wyld

February Sundays

H. Sampson, D. Taylor

ST JOAN'S CHOIR :

Practice time is 10.30am each Friday

GOOLWA MORNING TEA

February:

R. Austin, A. Turner, H. Taylor,
A. Russell

GOOLWA MEET & GREET

February

J. McInnes

ST JOHN'S CHOIR:

Practice Tuesdays 2.30pm .

Contact Athalea 0438 552 048

THE HOLY FATHER'S 2019 PRAYER

INTENTIONS: JANUARY:

EVANGELISATION:

Young people and the Example of Mary

That young people, especially in Latin America, follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the world.



EXPLORING THE GOSPEL WITH LECTIO DIVINA

Is held each Sunday night at 6pm in the annex

CONTEMPLATIVE LIVING COMMUNITY

We meet for Lectio Divina (Scripture Reflection) and meditation on Monday evenings for 2019. Everyone is welcome. Please contact Anne Weygood for details. 0429 653 844.

CHRISTIAN LIFE COMMUNITY

Groups meet fortnightly on Thursday nights 7.00pm-9.00pm. Phone Rob & Jocelyne Randabel-Williamson for more information. 0402 341 071.

RECONCILIATION, CONFIRMATION & HOLY COMMUNION

The first meeting of this year's sacramental program will be held on Wednesday 6th February 2019 at 5pm in St Joan's Annex. If your child or



children are over 8 years of age and wish to participate in the Program, please contact

Fr Vinh on 8552 1084 for details.

PASTORAL CARE GROUP VICTOR HARBOR

The next meeting will be on Saturday 9th February in the annex at 4.30p.m. Anyone interested in joining the group is welcome. If you would like to join the Meet & Greet Roster please contact Maureen Farmer after Mass on Saturdays or Margaret Fracek on Sundays.

KNIGHTS OF THE SOUTHERN CROSS

45 Club 2018 members please note the annual free BBQ will be held at St. John's Church Hall, Goolwa on Sunday 10th Feb. from 5 pm. Please B Y O drinks and salad. Master chef Tony will be our cook, so please come along and join in the fun of the night.

ST JOAN'S SOCIAL CLUB FEBRUARY MEETING

Please note our February meeting has been postponed for one day. It will now be held on **WEDNESDAY 13TH FEBRUARY AT 1.30pm IN THE ANNEX.** This change of date is due to a special meeting organised for Counters and Collectors.

ST VINCENT DE PAUL SOCIETY will hold the next meeting on Thursday 7th February at Victor Harbor after the 9am Mass. New members welcome.

FATHER VINH'S SUNDAY HOMILY

Fr. Vinh's homily is uploaded on to our parish web page. All you need is to click on a link of each homily. We are in the early stages of developing this "digital ministry". Your feedback comments are appreciated. The best and effective way is to send Fr. Vinh an email at vinh2511@bigpond.com

PARISH GIVING REPORT 2018

Thank you for your generous and regular giving. Please pick up your letter at the back of the Church after Mass. If you can't find your letter please email the Treasurer at [<parish_treasurer@bigpond.com>](mailto:parish_treasurer@bigpond.com)

THANKSGIVING ENVELOPE PROGRAMME

Would you like to join the thanksgiving envelope programme. Please contact Margaret Meade on 8552 1084 or [<parish_treasurer@bigpond.com>](mailto:parish_treasurer@bigpond.com)

VALE FATHER JIM HONNER

We offer our prayers for the repose of the soul of Fr. Honner who died this week. He was our parish priest from 1994 - 1999.

RETREAT IN DAILY LIFE PRAYER GROUP

Our next meeting is on Monday 28th January at 2pm in the Annex.

PARISH PASTORAL VISITATION

Fr. Phillip Marshall and the Diocesan Renewing Parishes office members will visit us from 30th March to 7th April. Please keep this week in your diary. More information will come later.

VISION AND MISSION STATEMENT

The Parish Pastoral Council, at their last meeting, approved our Parish Vision and Mission statement. It will be launched at all Masses on the weekend of 16th / 17th February.



PSALM FOR THE 3rd SUNDAY IN ORDINARY TIME YEAR C

Your words, Lord, are spirit and life.

The law of the Lord is perfect,
it revives the soul.

The rule of the Lord is to be trusted;
it gives wisdom to the simple.

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear;
it gives light to the eyes.

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just.

May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock !

Your words, Lord, are spirit and life.

THE PRESENTATION OF THE LORD- Feast Day 2nd February

The Church in the
West celebrated
Jesus' birth on
December 25, the
Presentation is on
February 2, 40 days
after Christmas. In
Luke's account,
Jesus was welcomed



in the temple by two elderly people,
Simeon and the widow Anna. Mary and
Joseph respect the Mosaic Law by
offering the sacrifice prescribed for the
poor: a pair of turtledoves or two young
pigeons

ST THOMAS AQUINAS

Feast Day January 28th (1225 - 1274)

St Thomas Aquinas is the greatest con-
tribution to the
Catholic Church
because of his
writings. The unity,
harmony, and continu-
ity of faith and reason,



of revealed and natural human
knowledge, pervade his writings. One
might expect Thomas, as a man of the
gospel, to be an ardent defender of re-
vealed truth. But he was broad enough,
deep enough, to see the whole natural
order as coming from God the Creator.
(Excerpt: Franciscanmedia)



THE SONG OF AUSTRALIA

An Anthem from 1859

*There is a land where summer skies.
Are gleaming with a thousand dyes,
Blending in witching harmonies,
in harmonies;
And grassy knoll, and forest height,
Are flushing in the rosy light,
And all above is azure bright -
Australia!*

WELCOME TO COUNTRY

This weekend we celebrate Australia Day,
a day that commemorates the arrival of
the first white settlers. We are proud of our
country and want to give joyful thanks for
its many gifts to us. We also want to
acknowledge the custodians of the land
on which we worship, who have been part
of this land for over 40,000 years. This
weekend Leonie McCallum an Elder of the
Ramanjeri people, part of the Ngarrindjeri
nation that belongs to the Fleurieu Penin-
sula, will perform for us a "Welcome to
Country" ceremony. We pray that this
ceremony of respect and reconciliation will
be a small step on the journey to bring
together all Australians to live in harmony.

DAILY MISSAL READING

"Set your hearts on God's Kingdom"- The
Great South Land of the Holy spirit is
richly blessed by God. May the
Providence of God continue to be
manifest among us through the ways we
live, preferring good to evil, having a
profound respect for one another, sharing
our goods with those in need and making
hospitality our special care.

ST JOHN BOSCO, PRIEST

Feast Day 31st January (1815 - 1888)

In the 19th Century the city
of Turin, Northern Italy, was
a growing industrial and
political centre. It had hun-
dreds of poor, abandoned
boys and girls. John Bosco
founded the Salesian Order and with the
help of St Mary Mazzarello, the Daughters
of Mary Help of Christians, to care for the
young.



This Week : 26th & 27th January

VICTOR HARBOR 6.00pm

Commentator: J. Ryan

R.1 B. Bullen
R.2 C. Sutherland
E.M. E. O'Shaughnessy,
E. O'Connell

VICTOR HARBOR 11.00am

Commentator : R. Klecko

R.1. J. Tregeagle
R.2 T. Hounslow
E.M. L. Sunman, P. Clingan,
A. Rose , A. Weygood, K. Howard

GOOLWA 9.00am

Commentator: M. Freeborn

R.1 J. Ryan
R.2 D. West
E.M. K. Fawkner, A. Fawkner,
L. Healey, D. Huppatz, B. Longworth



Next Week : 2nd & 3rd February

VICTOR HARBOR 6.00pm

Commentator: E. O'Shaughnessy

R.1 M. Farmer
R.2 R. Walsh
E.M. P. Harris, E. O'Connell

VICTOR HARBOR 11.00am

Commentator : F. Hanna

R.1. J. Randabel-Williamson
R.2 A. Williss
E.M. K. Howard, R. Kuske, R. Reid,
M. Cunningham, M. Ferguson

GOOLWA 9.00am

Commentator: P. Burns

R.1 L. Healey
R.2 H. Harris
E.M. C. May, J. McInnes, S. Muller,
M. O'Halloran, K. O'Shea

REGULAR MASS TIMES IN OUR CLUSTER CHURCHES

ALDINGA

Mary of Galilee, the First Disciple
cnr Quinliven and How Roads
Saturday 5.30pm
Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St
Sunday 9.00am
Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help,
cnr Todd and Giles Streets
Sunday 9.30am

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am
1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.15am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road
1st, 3rd, 5th Sundays 10.30am
2nd, 4th Sundays 8.30am
1st Friday 6.00pm

PARNDANA

2nd Sunday 2.30pm

PENNESHAW

St Columba, North Terrace
(shared with Anglicans)
1st Sunday 1.30pm

SEAFORD

Seaford Ecumenical Mission,
Grand Bvd
Sunday 10.45am
Wednesday 9.15am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday 9.00am
1st Friday Benediction following Mass

WILLUNGA

St Joseph, 12 St Judes Street
1st, 3rd, 5th Sundays 8.30am
2nd, 4th Sundays 10.30am
Wednesday 9.00am
Thursday 9.00am
Friday 9.00am

(Continued from page 1)

which are without it, and that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

GOSPEL ACCLAMATION

Lk 4:18

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.

GOSPEL

Luke 1:1-4, 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim

liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

DID YOU KNOW

- The name Theophilus literally means 'friend of God' or 'lover of God'. Both the Gospel of Luke and Luke's second volume, the Acts of the Apostles, are addressed to him. It is not known who he was.
- Of all the gospels, Luke's is the most explicit and frequent in its references to the Holy Spirit.
- The Jewish Sabbath runs from sunset on Friday until sunset on Saturday.
- All Jewish men who have been 'bar mitzvah' (meaning 'son of the law') are eligible to come forward to read the sacred scrolls.
- Jesus would have been attending the very important Saturday morning synagogue prayers.

THIS WEEK'S READINGS

(28 January - 03 February)

- **Monday, 28:** St Thomas Aquinas (Heb 9:15, 24-28; Mk 3:22-30)
- **Tuesday, 29:** Weekday, Ord Time 3 (Heb 10:1-10; Mk 3:31-35)
- **Wednesday, 30:** Weekday, Ord Time 3 (Heb 10:11-18; Mk 4:1-20)
- **Thursday, 31:** St John Bosco (Heb 10:19-25; Mk 4:21-25)
- **Friday, 01:** Weekday, Ord Time 3 (Heb 10:32-39; Mk 4:26-34)
- **Saturday, 02:** Presentation of the Lord (Malachi 3:1-4; Lk 2:22-40)
- **Sunday, 03:** 4th SUNDAY in ORDINARY TIME (Jer 1:4-5, 17-19; 1 Cor 12:31 - 13:13; Lk 4:21-30)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know.

Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).